CPC Newsline

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Amazing Grace

One woman's Journey from Post-Abortion Devastation to Redemption

In 1987 God laid on
Debbie Keefe's heart a
special burden for
women who were alone
and suffering silently
because of abortion.
As a result The Crisis
Pregnancy Center, Inc.
was the 10th crisis
pregnancy center in the
country to put a postabortion counseling
ministry in place.
Doctors, nurses,

Doctors, nurses,
psychologists, ministers
and lay people from up
and down the East
coast, and as far west as
Kansas, came together
for an intensive 3 days
of training and teaching.
Amazing Grace is
testimony and fruit of
this labor in Christ
Jesus.

Before I was old enough to speak I knew I was an accident. My parents, both just 17, were overwhelmed and struggling, and I was the reason why. They divorced when I turned two and a long, ugly custody battle followed. I learned early on that the world was not a safe place and that love was conditional.

Eventually my father moved across the country to start a new family, and all my little six year old heart knew was that his new family did not include me.

From that point on it was just my mother and me and I decided that in order to survive I needed to do two things. First, I needed to swear allegiance to my

mother at all costs, because she was all I had. Second, I must always be "good" and manageable, with no needs of my own.

For many years I played that charade fairly well. But by my early adolescence the empty places in my heart demanded to be filled. And oh, how I tried to fill them. At 15, I was hurting, angry, rebellious....and pregnant. At that time I considered

abortion my only "real" option. I believed the rhetoric and the lies with which I had become so familiar: It wasn't really a baby. Abortion was my right. Besides, afterwards my life would return to normal. More significantly, however, I believed that I was somehow aborting myself somehow undoing the damage I had done to my parents when I was born.

At 12 weeks pregnant, my mother brought me to her doctor,

and while under general anesthesia, I had an abortion. I remember the long, lonely weeks that followed. One hot July night, I sat out on our porch and

watched as the sun set behind the hills in the west. The sky was streaked with reds, gold and copper tones and I knew I should feel something - something wonderful, like awe or gratitude or even simple pleasure. But all I could feel was an aching, cavernous hole in the depths of my chest. How can emptiness be so heavy? I could barely breathe. Something was missing. Only I didn't know what.

"I learned early on that the world was not a safe place and that love was conditional"

Amazing Grace continued

I couldn't be missing the baby. It wasn't even a baby in the first place. Besides the abortion solved the problem. Right?

Over the next couple of emptiness years the darkness haunted me. Unable to face the past and associate those feelings with the abortion, I became fixated on the feelings themselves. Perhaps they were an omen, a premonition. Thoughts and fear of death tormented me as if there were a hawk with his talons in my back every moment. loneliness, the isolation, the prison to which I kept myself confined hurt the most. I believed that no one could possibly help me, no one would understand

One particularly bad day, during my junior year in high school I wished more than ever that I could tell someone. Then suddenly, as if a spontaneous wind was blowing at my back, I found myself walking across campus and into the office of one of my guidance counselors. Before I knew it, I was telling

h i m about everything - the fear, the anxiety, obsessive the thoughts. Even as I did this, a part of me kept saying, "What are you doing? He's going you're think

crazy?" But like an infected wound that had been cut open, everything gushed finished by saying, "Well

anyway, I know there's no answer." My words hung on the air as I waited, expecting him to agree with me, chastise me or belittle me. But instead, he calmly looked me in the eye and said, "Well, yes there is an answer, and the answer is Jesus Christ." I sat there speechless as he proceeded

to tell me about Jesus, about how died and again rose and eternal life. He spoke _

"I became depressed He lived and and ridden with anxiety to the point for me, so of panic. Just tnat 1 might be forgiven surviving each day have seemed and

boldly and with an authority my ears had never heard. To this day I can remember feeling the presence of God in that room. I needed Jesus and I accepted Him into my heart.

For the first time in my life I felt hope, a light in the darkness. But something else was happening to me, something awful. The truth about the baby,

> the loss. the horror. demanded to be known. Because I thought Jesus would make me better, that He would erase my pain, I began to doubt my salvation. If I still hurt so much maybe I wasn't Would forgiven. really forgive me anyway,

after what I had done? I wanted the Lord's forgiveness but I feared his judgment and so I began to cling to God with one hand and

the world with the other.

Around this time I began experience overwhelming craving. From the deepest places in my being I yearned for my baby. So at the age of 18, while still in college and living at home, I became pregnant. I was thrilled - I couldn't wait to have that baby! I told my

> parents right away.

Caught up i n t h e excitement, I n e v e r anticipated their response. They were furious and, beyond

they began fears. worst insisting that I have an abortion. In that one moment the darkness I had fought against for so long returned. I felt sick, like I had swallowed a bowling ball. I gasped for air. I told my parents that I didn't think I could survive another abortion, but they refused to relent. dismissed all other options, even adoption! The baby's father quickly followed my parent's lead and I found myself alone.

My parents hounded me sometimes subtly. sometimes viciously. Some days I felt I could barely move beneath the weight of their hatred. In the end, they made it clear that I had to choose between my baby or my parents. So the little girl in

me, so afraid to lose her mother's love, stayed faithful to the vow of allegiance she took years before. I chose to sacrifice my baby to the false gods in my life.

During the nights before the abortion I would lie in bed and talk to my baby and tell her how sorry I was, sorry that I wasn't brave enough, sorry I was such a terrible mother.

The day came in late March. This time, while at a Planned Parenthood Clinic, fully awake for the procedure, I lay there knowing that my baby,

helpless defenseless against the world, with no voice of her own, purposed to protect her, I let the doctor

"....I had a feeling in my heart that I could not recognize..... was being destroyed; This was the first time in my life I and I, the one God experienced joy."

take her life. I fully expected to die that day, believing that if God did not destroy me, as I deserved, the pain certainly would.

Thank God, He doesn't give us what we deserve. Even there, in my darkest hours, He never abandoned me, and while I was willing to let the pain consume me, He was not.

About ten years ago, my husband and I became parents to our oldest daughter. Instead of experiencing the joy I had hoped for, I was terrified. Horrible thoughts swarmed around my mind: "What are you doing? You can't be a mother. You are a Baby Killer. That baby won't love you. You are worthless." I became depressed and ridden with anxiety to the point of panic. Just surviving each day seemed an enormous task.

Through a series of events only God could have designed, I found out about the Crisis Pregnancy Center in Unionville, CT, where they offer Post-Abortion Counseling. I remember feeling that going there would be a waste of time. After all, I had two abortions and I was a Christian when I had one of them. I believed I had stepped outside of God's grace. Maybe He would take me in but I would always remain on the outskirts of His love; I would never be a part of his family.

Amazingly, I went anyway. Like the day a

mighty wind blew me to the place where I heard the gospel, so I found myself swept into the CPC office. I clearly remember the first day I met with Debbie. I sat in the rocking chair, talking and crying for well over an hour. When I had finished I looked up at her through blurry, tear-filled eyes. She just looked back and me and said gently, "Well, I believe we can help you." Next to the gospel, those were the sweetest words I had ever heard; hope, a light in the darkness.

In the next weeks and months that followed, I met with Debbie every week in her office. Every week I

> watched and waited for the judgment I deserved, only it never came. She was, to me, the arms and hands of God - gracious, compassionate and merciful.

> > Thus began a long

process of healing. Above all, I learned that I was not alone and that I was not crazy. I was experiencing Post Abortion Syndrome; something many postabortive women experience. Only, because of our grief and shame, we suffer in silence. For the first time ever, someone validated my loss, my pain and the physical, psychological and spiritual trauma of the abortions. The CPC was a haven, a hospital, a safe place to talk.

Debbie helped me to understand that although accepting Christ did not erase the pain, He would help me bear the burden. I learned that God created, loved and wanted me and that I was not an accident. And I learned that the only one I ever need swear allegiance to is Jesus Christ, the Ultimate Sacrifice.

The hardest part of all has been truly accepting that my babies were real; because that also meant accepting their death and saying good-bye, for now. I wrote letters to each of them, telling them all I had longed to say and asking their forgiveness. Yet even now, so many years later, I still cry upon hearing certain songs: "If my heart had wings, I would fly to you and lay beside you as you dream. If my heart had wings."

Many times - as part of the healing process -Debbie had suggested that, when remembering the abortion experiences, I invite Jesus into the operating room with me. This was very difficult and I avoided the thought for years. But then, one Sunday morning after listening to another woman's testimony about her post-abortion experience, God granted me this picture:

I am lying on the table in the abortion room and I can see the faces of the doctors and nurses. I hear their voices and the groaning of the machines, and I feel them ripping my baby from my body. I am alone and afraid. Then suddenly, just over the doctor's shoulder I see Him. Jesus is walking toward me and in his arms He is holding my babies and smiling at them. Then He slowly looks up at me, and He smiles. And while I keep my eyes on his face, the noise of the machines and the doctors and the nurses and the pain and the fear all fade away. Until all I see is Him.

And I know that while this world tried to destroy the lives of my babies, Jesus has the victory! My babies are not missing or lost or even left for dead. They are safe, in His arms, in Heaven.

God is our healer, our redeemer and our hope. His mercy alone is more than I will ever deserve; He could have stopped there, but He did not. Instead, He pours Himself out on my life, His grace overflowing. Even now, He continues to redeem and restore the time I lost with my oldest daughter because of the depression and anxiety.

A number of years ago, God led me to own and direct a childcare center with 32 children. In His divine providence He delayed the employment of an infant caregiver, leaving me there to care for babies, four at a time, until I could tell apart their belongings by their scent. What He returned to me in that place I cannot measure.

Three years ago, after the birth of my youngest daughter, I had a feeling in my heart that I could not recognize. When I asked the Lord about it, He answered me with a vision of an old fashioned wax seal on my heart, and impressed upon it was the name Jesus. This was the first time in my life I experienced true joy.

Perhaps one of the most unexpected gifts was when a friend asked me to join her and her husband at the birth of their first child. She trusted me and wanted me there with her. God allowed me to join Him and this family as they welcomed new life into this world!

Can you imagine? Do you see how far He has brought me? Do you see how He has given to me even that which I would not allow myself to have?

This is also the same God that has brought my mother, my stepfather, my husband and my oldest daughter to Christ. This is the God that I know: a God whose grace is sufficient, lavish and bold.

You see, my God didn't take me back as a hired hand, offering me leftovers and hand-me-downs. He took me back as His daughter. He ran to me and brought me His ring and His robe. He threw a celebration and is returning to me all the gifts he ever intended since before the beginning of time restoring fully unto me the years that the locusts

"Praise be to the God and Father of our Lord Jesus Christ! In His great mercy He has given us new birth into a living hope through the resurrection of Jesus Christ from the dead...." 1 Peter 1:3

800th Baby!

The Crisis Pregnancy
Center has reached a new
milestone of helping its
800th baby! We are truly
grateful to the Lord for the
past 21 years of ministry
and pray we shall continue
in His will.



Mission Statement

The CPC, embodied in its staff and volunteers, is committed to supporting women in crisis pregnancies with the goal of minimizing the number of abortions in our local community through a compassionate presentation of the gospel of Jesus Christ, in both word and deed. While we count the number of clients who do or do not have abortion, this must not become this center's definition of success. We are in an on-gong race. Furthermore, through education and outreach to both area churches and the local community, we aim to create an awareness that abortion compounds human need rather than resolves it. The CPC is a non-profit Christian agency that does not discriminate in offering its services free of charge.

Note from Debbie:

As many of you already know, in March of 2002 my husband of almost 30 years, Bob, died suddenly. The love and support you all gave during that devastating time was a tremendous blessing to me.

Now, there is going to be another change in my life. In July of 2004 my last name will be changing.. yes.. I am getting remarried! Already many of you who knew this have expressed your love, support and delight. I feel so many of you are family and we, my fiance and I want to share our joy and our love with you.

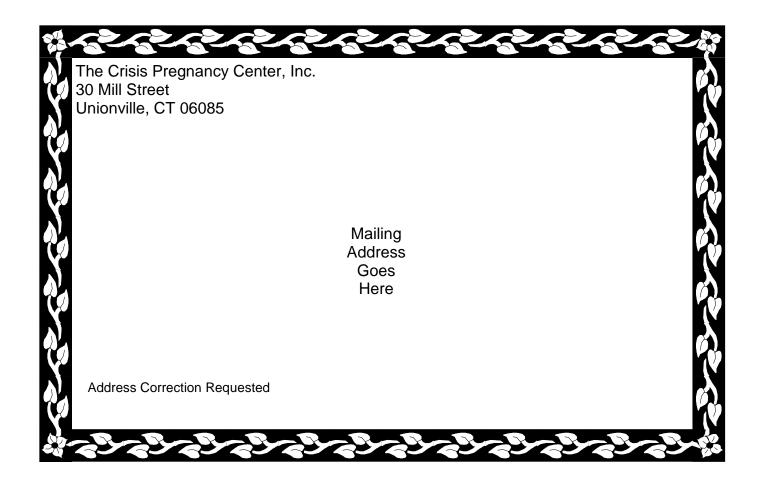
Once again, I thank you for your support..

With much love, In Christ.. Debbie

Meet the New Volunteers!

John & Heather Zacchi reside in Winsted, CT, and have been married for 3 years. They were both raised in the Lord and attend Praise Christian Fellowship in Winsted. John is a reaistered nurse who works at a rehabilitation center in West Hartford. Heather is a certified dental assistant and has taken a leave to be with her children; William (2 years) and Anthony (7 months), Mark (12) and Samantha (10). The Zacchi's are also expecting another baby in May of 2004. Heather enjoys being with her children on a full-time basis and volunteers at the Crisis Pregnancy Center sorting clothes and other duties. John helps by sending out the monthly public service announcements, and takes care of the children when Heather is at the center. Heather loves volunteering at the center and enjoys a break from the daily child rearing routine, while at the same time giving to those in need.

The Nolan family is also an addition to our staff of volunteers. The Nolans dedicated their lives to the Lord 13 years ago and are active members at the First Assembly of God Church, in Torrington. Steve and Lisa have been married for 10 years and homeschool their three young sons. The Nolans volunteer their time and talents to the center, as a family, in any way they can. They have been involved in crisis pregnancy ministry for the past two years and are honored and grateful for the opportunity to do so. They live in New Hartford, CT.



Outreach Projects

Executive Director, Debbie Keefe was busy this fall/winter with different outreach projects. At these events Debbie shared about the ministry, its vision, and work of the Crisis Pregnancy Center. Here are some of the events she attended.

September 28th Debbie met with the congregation at the Valley Brook Community Church in Granby, CT

October 11th: Debbie attended a Respect Life Conference held at the Holy Angels Church in South Meriden. CT.

November 16th: Debbie met with the congregation at the Wintonbury Baptist Church Mission's fair.

November 18th: Debbie attended a reception of appreciation hosted by Archbishop Daniel Cronin at the Aqua Turf Club in Southington.

November 21st: Debbie was interviewed on a radio interview broadcast at WDJZ 1530 AM in Bridegport, CT.

February 10th:The CPC was invited by the women of Praise Christian Fellowship in Pleasant Valley, CT to share about the ministry of the Crisis Pregnancy Center. After the women made "diaper cakes" and custom, hand-printed newborn tee shirts.

March 5th: Debbie is invited to speak about the ministry of the Crisis Pregnancy Center at a benefit soup and bread dinner sponsored by the Human Needs Committee of St. Patrick's Church in Farmington, CT.